

Registration Form

The information in the form below is for example only- Modify as applicable for the up-coming reunion.

**Navy Nuclear Weapons Association 41st Annual Reunion
Albuquerque, NM 1-5 November 2026**

RETURN NO LATER THAN 1 SEPTEMBER 2026

Fully Complete this form and submit to the Treasurer at the address below.

Donald Schultz
573 Beaulieu Loop
The Villages, FL. 32162

If you have any questions, please contact the reunion host.

Host Name: Richard E. Gurule
Host Address: 1057 Historic Route 66
Santa Rosa, NM 88434

Host Telephone: 575-781-0031 Host email: dodgeram59@hotmail.com

Make your Hotel Room Reservation by calling the following number and mentioning the Navy Nuclear Weapons Association. Rate \$169.00 which includes breakfast.

Hotel Name: Sheraton Uptown, 2600 Louisiana Blvd NE, Albuquerque, NM 87110
Hotel Number: 505-881-0000

NNWA Registration Fee \$15 per Person (required) #guests_____ @ \$15 \$_____

If your dues are not up to date (see website roster)____yrs. @\$15/year \$_____

Meet & Greet Sunday #attending____ @ \$5 \$_____

Tour #1: Monday Nov 2 National Museum
of Nuclear Science & History #attending____ @ \$80PP \$_____

NNWA Memorial Dedication ONLY (Free Admisson) BBQ lunch for members & spouses

NOTE: You will be responsible for your own transportation to and from venue

Tour #2: Tuesday Nov 3 The Atomic City &
Bradbury Science #attending____ @ \$78PP \$_____

Tour #3: Wednesday Nov 4 Treasures & Traditions #attending____ @ \$104PP \$_____

Dinner Dance Thursday, Cocktail hour 6pm-7pm, Dinner @ 7pm

Dinner Selection
Beef Entrée: Grilled Flank Steak #_____ @ \$50PP \$_____

Chicken Entrée: Farmer’s Market Chicken Roasted #_____ @ \$50PP \$_____

Fish Entrée: Grilled Salmon #_____ @ \$50PP \$_____

Grand Total: \$ 000.00

Please **PRINT** your name as you would like it to appear on your NAME TAG

Member

First Name _____ Last Name _____

DINNER BEEF CHICKEN FISH

Are you on the Board? Y/N Position _____

Hometown _____

Spouse (if attending) _____

DINNER BEEF CHICKEN FISH

Guest(s) (if attending) _____

DINNER BEEF CHICKEN FISH

Street address _____

City _____ State _____ Zip Code _____

Phone # () _____ - _____

Email address _____

Emergency Contact Name _____

Phone # () _____ - _____